

Central Services
Joan Araujo, Director

Engineering Services
Christopher Cooper, Director

Roads & Transportation
David Fleisch, Director

Water & Sanitation
Joseph Pope, Director

Watershed Protection
Glenn Shephard, Director

September 15, 2020

Board of Ventura County Waterworks District No. 19
800 South Victoria Avenue
Ventura, California 93009

Subject: **Rejection of All Bids Opened on September 25, 2019 for the Well No. 2 – Iron and Manganese Removal Facilities Project, Specification No. WW13-02, Project Number 39898; Ventura County Waterworks District No. 19 (Somis); Supervisorial District No. 2.**

Recommendation:

Reject all bids opened on September 25, 2019 for the Well No. 2 – Iron and Manganese Removal Facilities Project, Specification No. WW13-02, Project Number 39898.

Fiscal/ Mandates Impact:

There is no additional fiscal impact associated with this board item.

Discussion:

The Well No. 2 – Iron and Manganese Removal Facilities Project consists of modifications to and construction of facilities at the existing well No. 2 site (Site) owned and operated by Waterworks District No. 19 (District). The Project includes modifications to the Site, including installing a chemical injection system, filters, a backwash supply system, a storage tank, a sludge disposal system and a reclamation system. The Project also includes the construction of electrical and control facilities at the Site.

Bids for the Project were opened on September 25, 2019 under Specification No. WW13-02. A copy of the Abstract of Bids is attached as Exhibit A. The bids have been checked and are considered to be in satisfactory form. The lowest responsive bid in the amount of \$3,042,401 was submitted by Pacific Hydrotech Corp. This bid is approximately 32%



above the Engineer's estimate of \$2,300,001, exceeding the funds budgeted for the Project.

District staff recommend that all the bids be rejected since they exceed the funds budgeted for the Project.

This item has been reviewed by the County Executive Office, the Auditor-Controller's Office, and County Counsel.

If you have any questions regarding this item, please contact me at (805) 654-2075.



Joseph C. Pope, P.E.
Director, Water and Sanitation

Attachments:

Exhibit 1 – Bid Abstract

Exhibit 2 – Vicinity Map

Exhibit 3 – Location Map

